

#### **EDUCATION, SKILLS & WELLBEING CABINET BOARD**

# IMMEDIATELY FOLLOWING EDUCATION, SKILLS AND WELLBEING SCRUTINY COMMITTEE THURSDAY 14th MARCH 2024

MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT AND MICROSOFT TEAMS

# ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

#### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

- 1. Appointment of Chairperson
- 2. Chairpersons Announcement/s
- 3. Declarations of Interest
- 4. Minutes of Previous Meeting (Pages 5 8)
- 5. Forward Work Programme 2022/23 (Pages 9 10)
- 6. Public Question Time
  Questions must be submitted in writing to Democratic Services,

  democratic.services@npt.gov.uk
  no later than two working days
  prior to the meeting. Questions must relate to items on the agenda.
  Questions will be dealt with in a 10 minute period.

#### **For Decision**

- 7. Heritage Strategy (back from consultation) (Pages 11 132)
- 8. Children and Young Peoples Plan Permission to consult (Pages 133 196)
- 9. Admission to Community Schools School Admission Policy (back from consultation) (Pages 197 224)
- 10. Annual School Term Dates (Out of Consultation) (Pages 225 228)

### **For Information**

- 11. Adult Learning (*Pages 229 302*)
- 12. Comedy Festival (Pages 303 314)

## For Monitoring

- 13. Annual Pupil Performance Report (Pages 315 324)
- 14. Quarter 3 Performance Indicators 23/24 Education Directorate (Pages 325 350)
- 15. Quarter 3 Performance Indicators 23/24 Environment Directorate (Pages 351 364)
- 16. Urgent Items
  Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

# K.Jones Chief Executive

Civic Centre Port Talbot

Thursday 7th March 2024

**Education, Skills & Wellbeing Cabinet Board Members:** 

Councillors. J.Hurley, N.Jenkins and C.Phillips